#### **MINUTES**

# Regular Board Meeting Almont Community Schools Board of Education September 26, 2022

#### **CALL TO ORDER**

President Mitchell called the Regular Board Meeting of the Almont Community Schools Board of Education to order at 7:00 p.m. in the Media Center at Almont High School, 4701 Howland Rd., Almont, MI 48003. Meeting was also available on Zoom for viewing only.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

Present: Michael Sullivan, Jennifer Mitchell, Janaea Smith, James Wade, Dallas Walton and Superintendent

Kalmar

**Absent:** Susan Frederiksen, Angela Edwards

Visitors: 6
Presenters: 7

# **APPROVAL OF AGENDA**

Approved as presented

#### **COMMUNICATIONS**

Student Council updated the Board on upcoming events Lewis and Knopf – Accounting Firm discussed 2021-2022 audit

Mrs. Gallagher - Cognia review

Barton Malow – Bond update and discussion

Return to Learn – Dr. Kalmar asked for public comments

**QUESTIONS AND COMMENTS: AUDIENCE** 

None

**QUESTIONS AND COMMENTS: BOARD** 

None

#### **APPROVAL OF MINUTES**

Moved by Walton, supported by Sullivan, the Board of Education approve the Consent Agenda:

- A. Approval of the Minutes from the Closed Session July 25, 2022
- B. Approval of the Minutes from the Regular Meeting August 22, 2022
- C. Approval of the Minutes from the Closed Session August 22, 2022
- D. Approval of the Minutes from the Special Meeting September 20, 2022
- E. Approval of the Minutes from the Work Session September 20, 2022
- F. Approval of the Minutes from the Closed Session September 20, 2022

#### **BILLS PAYABLE AND FINANCIAL REPORTS**

Motion by Wade, supported by Sullivan, the Board of Education approve the bills payable and the financial reports as proposed by the administration and reviewed by the Finance Committee.

# August 23rd, 2022 - September 26th, 2022

General Fund Total School Lunch Fund*	\$ \$	303,930.03 39,508.10	
Student Activity Fund	\$	37,689.73	
2014 Sinking Fund	\$	6,222.00	
Sub-total	\$	387,349.86	
ACH/Wire Transactions:			
Payroll	\$	760,733.10	
EduStaff	\$	13,424.30	
Health Equity H.S.A. Payments	\$	45.00	
Procare Fees Automatic payment	\$	12.09	
Meal Magic Fees Automatic			
Payment	\$	1.25	
Total Funds Spent	\$	1,161,565.60	

Approval of check numbers covering these invoices range from check number 42060-42216 and voided checks as presented: Voided check(s): 42068, 42091

P, 153, 5-0-0

# ORCHARD PRIMARY, ALMONT MIDDLE SCHOOL, AND ALMONT HIGH SCHOOL TRUST AND AGENCY ACCOUNT REPORTS

The Trust and Agency Accounts were approved as presented.

# **NEW BUSINESS**

# Superintendent's Report

Dr. Kalmar updated the board on OP, MS and HS items.

#### **Finance**

# **Approval of Amplification System**

Moved by Wade supported by Sullivan, the Board of Education approve the purchase of the amplification systems from Lightspeed for the high school and middle school.

P, 154, 5-0-0

## 2022/2023 SCHOOL YEAR REVIEW OF INSURANCE PROGRAM (no motion, information only)

#### **Personnel**

# **Approval of New Hires**

Moved by Sullivan supported by Smith the Board of Education approve the ACS direct hires as listed above and welcome them to our district.

P, 155, 5-0-0

Moved by Sullivan supported by Smith, the Board of Education request the GECS fill the 7<sup>th</sup> grade boys basketball and assistant soccer positions.

P, 156, 5-0-0

# **Change in Teacher Pay**

Moved by Sullivan supported by Smith, Board of Education advance Lisa Wright to the appropriate level of the salary schedule in accordance with provisions outlined in the Master Agreement between the Board of Education and the Almont Education Association, and commend her for her commitment to continued learning.

P, 157, 5-0-0

#### **Policy**

# **School of Choice**

Moved by Sullivan supported by Walton the Board of Education accept the students on the attached list for the 2022/2023 school year through the 105 and 105C Schools of Choice Programs.

P, 158, 5-0-0

### **Acceptance of Gift**

Moved by Sullivan, supported by Walton, the Board of Education accept the above gift and thank Josh's Benches for their generous donation.

P, 159, 5-0-0

# Trip - Band

Moved by Sullivan, supported by Walton, the Board of Education approve the band trip to Nashville, TN March 23, 2023 – March 25, 2023.

P, 160, 5-0-0

**Discussion:** Smith would like to see a member from the band attend the April meeting to let the BOE know how the trip went.

**Comments: Audience** 

None

**Comments: BOE** 

#### **FUTURE AGENDA ITEMS**

None

#### **ADJOURNMENT**

Motion by Walton, support by Sullivan to adjourn the September 26, 2022 Regular meeting at 9:11 p.m.

P, 161, 5-0-0

Approved	
Date	
Signed:	Signed:
Dallas Walton, Secretary	Jennifer Mitchell, President